

**WELCOME AND CALL TO ORDER:**

**MINUTES FROM SEPT., 2010:**

**TREASURER'S REPORT:**

**OLD BUSINESS:**

**CHAPTER REPORTS:**

**SE  
HD  
SW  
CU**

**LEAVE NO TRACE ORIENTATION/TRAINING:**

**REGIONAL PROJECTS:**

**CURRENT CREEK:  
CRYSTAL LAKE TRAIL:  
JORDANELLE:  
OTHERS?**

**CHAPTER REPORTS:**

**UB  
H&H  
MR  
SR**

**ANNUAL TRAILS EXTRAVANGAZA.**

**BCHU STATE MEETINGS.**

**BRIDGERLAND WANT TO HOST THE STATE MEETING IN SEPT 2011.**

**CHAPTER REPORTS:**

**HU  
WD  
WF  
BL**

**COMMITTEE REPORTS:**

**PUBLIC LANDS.  
URTA ACTIVITIES  
COMMUNICATION:  
STATE RENDEVOUS**

**NATIONAL BUSINESS:**

**MILLCREEK ACTIVITY ON JUNE 19TH.**

**NEWSLETTER ARTICLES.**

**NOV IS UB AND HD**

**NEW BUSINESS**