

## BCHU MINUTES MAY 12, 2010

**BY LAW REVIEW:** Jack discussed with the group the current By Laws for our chapter. Some updates were needed:

1. Dues needed to be updated from \$15.00 for a single membership and \$25.00 for a group membership to \$30.00 and \$35.00 respectively.
2. Left the group monthly meetings to be alternated as needed.
3. Chapter spending needed to be voted on and agreed to by the majority of members. Payments of dues needs to be continued as per State/National requires.
4. Election section is OK.
5. PO Box needs to be changed to current one.
6. New officers section was OK.

Chandler will re-write the By Laws read only by next month's meeting. Jack needs to get an updated copy to the State.

**FOREST SERVICE FISH REPLACEMENT PROJECT:** Jack reported on the plan to kill off all the fish in designated streams and lakes in the High Uinta Wilderness and replant with native fish only. Forest Service wanted out feedback. Jordan had a list of questions the group went over. Added a few comments. Jordan or Jack will get them back to the Forest Service and to Chandler for the Newsletter.

**JORDANELLE FENCE PROJECT:** Kathy Donnell from the Jordanelle spoke to the group about needing help on June 5<sup>th</sup> with building a fence on the North side of the park by Ross Creek. Gave her several suggestions and things she would need to get the job done. Basically needs someone to help supervise the project. Suggested having her contact the Prisoner program for volunteer assistance. She will get back to Jack with more information. Contact her at 435-901-1118 of at [kathydonnell@utah.gov](mailto:kathydonnell@utah.gov) for more information.

**EMAIL:** Discussed all the emails and announcements that come to Tom. He will continue to look/filter them over and send the pertinent ones to chandler to get out to the members.

**TRAILS DAY:** There are only three members with a chain saw permit. Terry will be on Yellow Pine, Dick will be on North Fork, and Tom will be on Shingle Creek trails. Other members need had saws, axes, clippers etc. The Forest Service will do South Fork. The Pine Valley Equestrian Camp Grounds will be reserved for the chapter from Friday June 5<sup>th</sup> to Sunday. People can camp over night, but there is no water, so bring your own. Meet at 8:00 am at the campground for trail assignments. Chapter will provide burgers for Saturday night dinner and everyone to bring a pot luck dish to go with them, (6:00 pm).

**STRAWBERRY OVERNIGHTER AND TRAILS REPORTING:** This event will be July 17-19. Dick, Tom and Gary will check out the camping availability a head of time and get information to Chapter members at next month's meeting. Purpose is to GPS new trails for the Horse Expo in January. Need good information about the trails.